



March 9, 2017

The Honorable Lori Boyer, President
 The Honorable Danny Becton, LUZ Chair
 And Members of the City Council
 117 West Duval Street
 Jacksonville, Florida 32202

**RE: Planning Commission Advisory Report
 Ordinance No. 2016-638**

Application for Land Use Amendment 2016C-026

Dear Honorable Council President Boyer, Honorable Council Member and LUZ Chairman Becton and Honorable Members of the City Council:

Pursuant to the provisions of Section 650.405 *Planning Commission Advisory Recommendation and Public Hearing*, the Planning Commission **Approved as Amended** Ordinance 2016-638 on March 9, 2017.

- P&DD Recommendation APPROVE subject to the following amendments:
 1. Revise the request from LI to BP
 2. Revise the legal description to Exhibit 1 dated 1/27/17
 3. Revise the land area to 0.82 acres
- PC Issues: None
- PC Vote: **7-0 APPROVE AS AMENDED**

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Daniel Blanchard, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Abel Harding, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Nicole Sanzosti Padgett, Secretary	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joshua Garrison	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Marshall Adkinson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chris Hagan	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ben Davis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dawn Motes	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PLANNING AND DEVELOPMENT DEPARTMENT



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If you have any questions or concerns, please do not hesitate to contact me at your convenience.

Respectfully,

A handwritten signature in black ink that reads "Kristen D. Reed". The signature is written in a cursive style.

Kristen D. Reed, AICP
Chief of Community Planning



February 2, 2017

Commissioner Daniel Blanchard, Planning Commission Chair
And Members of the Planning Commission
117 West Duval Street
Jacksonville, Florida 32202

RE: Request to Amend Ordinance 2016-638 / Application for Land Use Amendment 2016C-026

Dear Chairman Blanchard and Members of the Planning Commission:

The applicant has requested that proposed small scale land use map amendment Ordinance 2016-368/
Application 2016C-026 be amended as follows:

- Revise the land use map amendment request to change the land use to Business Park (BP) rather than Light Industrial (LI).
- Amend the legal description as described in Revised Exhibit 1 dated 1/27/2017 and as depicted in Revised Exhibit 2 dated 1/27/2017.
- Reduce the acreage of the proposed amendment from 0.90 acres to 0.82 acres.

If you have any questions or concerns, please do not hesitate to contact me at your convenience.

Respectfully,

A handwritten signature in black ink that reads "Kristen D. Reed". The signature is written in a cursive style.

Kristen D. Reed, AICP
Chief of Community Planning

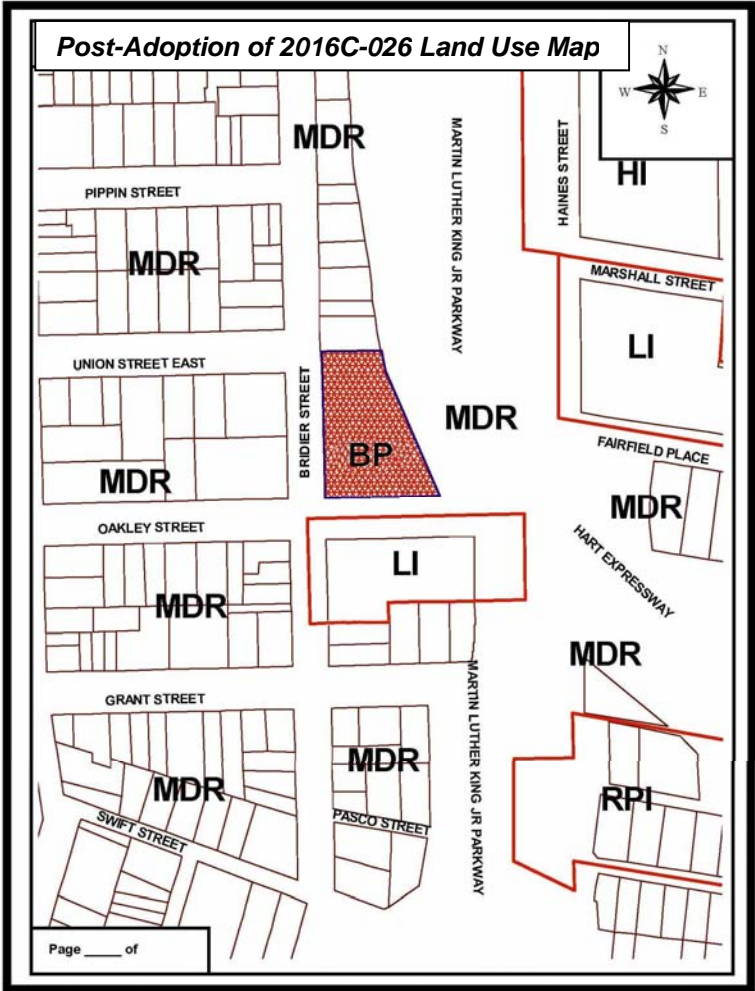
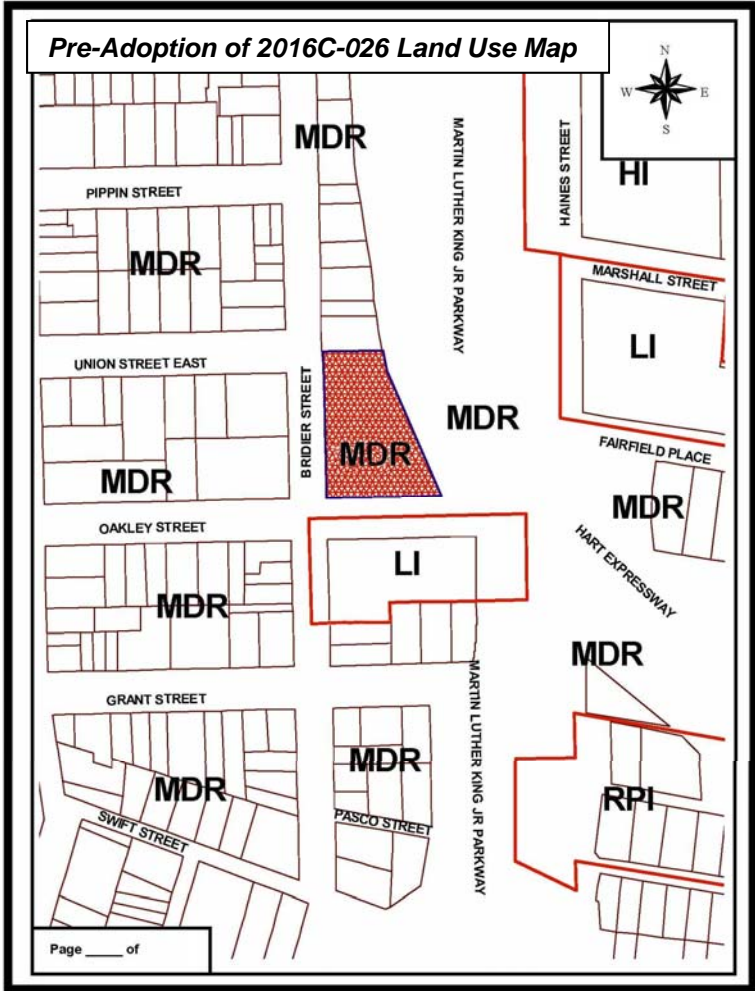
Attachments: Revised Exhibit 1 dated 1/27/2017
Revised Exhibit 2 dated 1/27/2017

ORDINANCE _____

Legal Description

A PART OF LOTS 266, 267, 268 AND 269, BLOCK 41, OAKLAND, AND A PART OF UNION STREET EAST (AS CLOSED AND ABANDONED BY ORDINANCE 2007-528-E), AS RECORDED IN PLAT BOOK Q, PAGE 443, OF THE FORMER PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF BRIDIER STREET WITH THE NORTHERLY RIGHT OF WAY LINE OF OAKLEY STREET (BOTH A 70 FOOT RIGHT OF WAY AS NOW ESTABLISHED); THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE NORTH 00°54'00" WEST, A DISTANCE OF 245.00 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF UNION STREET EAST CLOSED BY ORDINANCE #2007-528-E; THENCE NORTH 89°01'18" EAST ALONG SAID NORTH LINE A DISTANCE OF 102.50 FEET TO THE WESTERLY LINE OF MARTIN LUTHER KING JR., PARKWAY; THENCE SOUTH 07°44'30" EAST ALONG SAID WESTERLY LINE A DISTANCE OF 25.18 FEET; THENCE CONTINUE ALONG SAID WESTERLY LINE SOUTH 24°04'47" EAST, A DISTANCE OF 239.18 FEET TO THE SAID NORTHERLY RIGHT OF WAY LINE OF OAKLEY STREET; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE, SOUTH 89°01'18" WEST, A DISTANCE OF 199.65 FEET TO THE POINT OF BEGINNING.

REVISED 1/27/2017



Request for Small Scale Land Use Amendment to Future Land Use Map Series



From: Medium Density Residential (MDR)

To: Business Park (BP)

Planning District: 1

Identification Number: 2016C-026

Council District: 7

Exhibit 2 (Page 1 of 1) Revised 1/27/2017